

RECREATION DEPARTMENT

The Heart of the Neighborhood



EASTERN Youth League BASKETBALL

2 0 0 6 - 2 0 0 7

Registration & General Information

With the new centers that are now open, the department will now be offering two separate leagues, East and West. They will be run with the same rules and regulations, and you may sign up for either league. Practices and games for the Eastern league will be held East of I-805, while the Western league will take place West of I-805.



Coed: Divisions AA, A, B, C, and D Registration is open to the inexperienced as well as the experienced player.

\$60 Resident / \$75 Nonresident

Requests for children to be placed on the same team for car pool reasons and requests for specific coaches and practice days cannot be honored. This program focuses on fundamentals.

MAIL-IN REGISTRATION:

Mail to: Recreation Department City of Chula Vista ATTN: James Northum / Youth Basketball 276 Fourth Avenue, MS R-105 Chula Vista, CA 91910

The Chula Vista Elementary School District neither sponsors nor endorses this information, activity, or organization. Distribution of this material is provided by the District as a community service. Any questions or comments should be directed to the sponsoring agency.



WALK-IN REGISTRATION: (if openings are available) October 16 - 22, or until leagues are full.

- Montevalle Center 840 Duncan Ranch Road
- Salt Creek Center 2710 Otay Lakes Road
- 2 7 pm, Monday Friday

There are no refunds for this activity. No exceptions.



Persons with special needs are encouraged to participate in all programs. For assistance, please contact Carmel Wilson at 409-5800 two weeks in advance of the program.





AGE DIVISIONS:

AA Born 1989 - 1992 Coed Born 1993 - 1994 Coed Born 1995 - 1996 В Coed C Born 1997 - 1998 Coed Born 1999 - 2000 Coed

FIRST GAME: December 2 LAST GAME: March 10 (2007)

PLAYER EVALUATIONS: All <u>new</u> players must attend the player evaluations. Salt Creek Center (Please arrive 15 minutes early.)

6 pm AA Tuesday, Nov. 28 Tuesday, Nov. 7 Saturday, Nov. 4 Α 6 pm R

GAMES ARE PLAYED AT:

Veterans Center (785 E. Palomar) Montevalle Center (840 Duncan Ranch Road) Salt Creek Center (2710 Otay Lakes Road)

Practices will be held one to two times per week (Mon. - Fri. from 4 - 8 pm,) beginning within two weeks after evaluations.

C Thursday, Nov. 2 6 pm D Wednesda . Nov. I 6 m	For more information, please call: (619) 691-5084					
D Wednesda , Nov. I 6 m						
FILL OUT COMPLETELY - PLEASE PRINT						
LEAGUE INFORMATION (Circle):		Division:	AA A	В	С	D
PARTICIPANT NAME		School			Male /	Female
Parent's Name	Home P	Home Phone:		Work Phone:		
ADDRESS		CITY	S	TATE	ZIP	
Emergency Contact Name:	Emergency Contact Phone:					
Child's Date of Birth: / / Ch	nild's Height:	Child's Weight:	Fee	Enclosed \$		
Email Address:						
Parent/Guardian: Are you interested in managing a te	am? YES NO	Your Name:				
ACCIDENT WAIVER & RELEASE OF LIA	ARILITY (AWRI)	Does the participant requ	uire special accom	modations fo	or a successf	
READ, SIGN & DATE BELOW: (Unsigned wa	,	egistration to be returned	d unprocessed.)		les	
IMPORTANT: A copy of each child's proof there is no need to send another.	<u> </u>	<u> </u>		s been su	bmitted i	in the past,
I(REC						
acknowledge that this activity may be an extreme test of REGISTRA water conditions, weather, condition of equipment, vehicular traffic, a certify that REGISTRANT is physically fit, has sufficiently trained for pe used by The City of Chula Vista and the activity holders, sponsor activities. In consideration of REGISTRANT being permitted to partic AND DISCHARGE FROM LIABILITY The City of Chula Vista and its the death, injury or property loss or damage of REGISTRANT or a AND HOLD HARMLESS the above-mentioned entities or persons frexcept for those claims arising from the sole negligent or willful conadvisable in the event of injury, accident and/or illness during this activideo or film likeness to be used for any legitimate purpose by the eto the maximum extent permissible under applicable law. I hereby ce participant and that I will hold each of the above-named indivi	actions of others, lack of hydra participation in this activity and so and organizers, in which RE- ipate in this activity, and on be directors, officers, employees, ctions of any kind which may a om any and all liabilities or clai duct of The City of Chula Vista vity. I understand that at this ac vent holders, sponsors, director trify that I have read this docu	tion, as well as other sources. I he has not been advised otherwise I GISTRANT may participate and thalf of myself, my executors, admin volunteers, representatives and a cacrue to me as a result of REGIS as made by other individuals or ear or its agents. I hereby consent to titivity or related activities, REGIST or sand their agents or assigns. The ment and understand its content.	ereby assume all risks by a qualified medical hat it will govern REC istrators, heirs, succe gents, and the activity TTRANT's participation intities as a result of a by the administering of RANT may be photo; is AWRL shall be con: I further certify that I	of REGISTRAN person. I ackno GISTRANT's acc ssors and assign holders, sponso on in this activit ny of REGISTRA medical treatm graphed. I agree strued broadly am the parent	IT's involvemer wledge that this tions and respons, I hereby (A) ors, directors and the control of the control	nt in this activity. I s AWRL form will onsibilities at said WAIVE, RELEASE and volunteers, for to INDEMNIFY furing this activity RANT if deemed STRANT's photo, elease and waiver the above-named
REGISTRANT's OR Parent/Guardian's Signature*				Date		
*If the participant is under 18 years of age or legally in	ncapacitated, the parent	or guardian must a l so sign				
As a recipient of federal funds, the city of chula Vista cannot discrimir she has been discriminated against, he or she may file a complaint alleg of the Interior, Washington, DC 20240.						
OFFICE LISE ONLY: Amount anclosed: \$	Pank #	Charle/Manay One	don #	City [Pacaint	